

**ARCH/PSYCH 4770 Environmental Design**  
**Fall Semester 2005**  
**Tuesdays & Thursdays 3:05 – 4:35 pm**  
**Coon Building, Rm # 217**

**INSTRUCTORS**

Stephanie Allard  
G-53 B, Coon  
Office Hours: Tu 13:00-15:00 pm  
(or by appointment)  
Ph #: 404- 385-4626  
Email: [sallard@zoatlanta.org](mailto:sallard@zoatlanta.org)

Suma Mallapavaru  
G-88, Coon  
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(or by appointment)  
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Dr. Terry L. Maple  
129, Coon  
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**REQUIRED TEXTBOOKS**

Bell, P., Fisher, T., Baum, J., & Greene, A. (2001). *Environmental Psychology*. CA, Wadsworth Group/Thomson Learning.

Hancocks, D. (2001). *A Different Nature: The Paradoxical World of Zoos and Their Uncertain Future*. Berkeley, CA, University of California Press.

The required texts are available at the Engineers Bookstore on Marietta Street.

**READINGS**

You are expected to read the text-book chapters assigned for each class period **BEFORE** you come to class in order to be able to participate in any discussion that might take place. You will also be expected to read selected chapters from “A Different Nature.” Students will also read selected reprints of relevant material that will be distributed in class (you will be given at least one week to read anything assigned). You **WILL** be tested on material from these readings, apart from the text-book chapters.

**GUEST LECTURES**

There will be two guest lectures during the semester. You **WILL** be tested on material presented during these lectures as well.

## ATTENDANCE

Although attendance will not be taken everyday, we do expect you to attend every class. Class attendance is a major predictor of success in college courses. Lecture slides will not be provided, so please attend class to take notes. If you know that you cannot attend class due to extenuating circumstances, please let the instructors know in advance.

## EVALUATION

Grading is based on the following:

Midterm 1	100 points
Midterm 2	100 points
Comprehensive Final	200 points
Group Project	200 points
Assignment # 1	10 points
Assignment # 2	20 points
Assignment # 3	20 points

Final grades will be assigned based on the following scale:

100 - 90 % = A	69 - 60 % = D
89 - 80 % = B	< 60 % = F
79 - 70 % = C	

## GROUP PROJECT

The group project consists of a written report and an in-class presentation. More details are provided in the handout. More information on the group projects will be provided at the appropriate time. You will need to form your group and e-mail Suma Mallavarapu about group members and your chosen species by **September 8<sup>th</sup>**.

## EXAMINATION POLICY

- The examinations will be a mixture of multiple-choice and short essay questions.
- If you miss an examination, **NO** make-up exams will be given unless you have informed the instructors of any extenuating circumstances **in writing** well before the exam date. You will be asked to submit proof of cause.
- If you arrive at the examination after the first person has turned in his/her exam, you will **NOT** be permitted to take the exam.
- The final examination is **comprehensive**.

## **DUE DATE POLICY**

Except for assignment #1, all other assignments will be given to you as hand-outs at least one week prior to the due date. All assignments will need to be handed in at the beginning of the class period specified in the schedule. If you are unable to attend class, you will be expected to e-mail your completed assignment to Suma Mallavarapu before the specified class period. Assignments will **NOT** be accepted after the due date. Group projects turned in after December 8<sup>th</sup> will **NOT** be accepted under any circumstances.

## **ACADEMIC HONESTY**

All work you turn in for this class must be your own work, with all outside reference sources properly cited and acknowledged. The complete text of the Student Council Code and Disciplinary Administration is in the General Catalog. The absolute highest standard of integrity and ethical conduct is a requirement of this course. Deviations from this policy on any graded activity will not be tolerated. Academic dishonesty will result in a grade of “F” on that assignment.

## **COURSE WITHDRAWAL**

Last day to drop the course: **August 26<sup>th</sup>**

Last day to drop the course with a grade of “W”: **October 14<sup>th</sup>**

Please turn over for the tentative schedule.

## TENTATIVE SCHEDULE

DAY	CHAPTER	INSTRUCTOR	ASSIGNMENT
Tu Aug 23	Introduction	SM & SA	
Th Aug 25	1	SM	Assignment 1 <b>DUE</b>
Tu Aug 30	2	SA	Hancocks, Chap. 1
Th Sept 1	Guest Lecture Zoo Design	Nevin Lash	Tight Spaces, Chap. 4 (Hand-out)
Tu Sept 6	2	SA	
Th Sept 8	3	SM	Hancocks, Chap 4
Tu Sept 13	3	SM	Hancocks, Chap. 5
Th Sept 15	4	SA	
Tu Sept 20	4	SA	
Th Sept 22	5	SM	Assignment 2 <b>DUE</b>
Tu Sept 27	5	SM	
Th Sept 29	<b>MIDTERM I</b>		
Tu Oct 4	6	SA	
Th Oct 6	7	SM	Hancocks, Chap. 7
Tu Oct 11	8	SA	
Th Oct 13	8	SA	
Tu Oct 18	<b>School Holiday</b>		
Th Oct 20	9	SM	Hancocks, Chap.8
Tu Oct 25	9	SM	
Th Oct 27	Guest Lecture Hospital Design	Dr. Zimring	Tight Spaces, Chap. 2 (Hand-out)
Tu Nov 1	10	SA	Assignment 3 <b>DUE</b>
Th Nov 3	10	SA	Hancocks, Chap. 6
Tu Nov 8	11	SM	
Th Nov 10	11	SM	
Tu Nov 15	<b>MIDTERM II</b>		
Th Nov 17	12	SM	
Tu Nov 22	12	SM	Hancocks, Chap. 9
Th Nov 24	<b>School Holiday</b>		
Tu Nov 29	13	SA	
Th Dec 1	14	SA & SM	
Tu Dec 6	Group Presentations		
Th Dec 8	Group Presentations <b>Turn in all group projects</b>		
Th Dec 15 11:30 - 2:20	<b>COMPREHENSIVE FINAL EXAM (tentative date)</b>		